

Annex 3

Translation of the Meaning of the Core *matn* of the Different Ḥadīth Versions (Sunnī View)

| # | versions | Translation of the meaning of the core matn | topic | genre | oldest | newest |
|----|----------|--|----------------------|-------------|--------|--------|
| 1 | 131 | <i>Ḥadīth al-Kisā</i> : whereby the Prophet took ‘Alī, Fāṭima, al-Ḥasan and al-Ḥusayn in his cloak as his ahl al-bayt | Ali's family | sira | 219 | 807 |
| 2 | 14 | The Prophet told ‘Alī that he was to him like Harūn was to Mūsā, however there were no more Prophets to follow | Ali | ahl al-bayt | 287 | 852 |
| 3 | 6 | The Prophet said that ‘Alī is with the Qur’an and the Qur’an is with ‘Alī until they reach the basin | Ali | ahl al-bayt | 360 | 571 |
| 4 | 14 | The last one to speak to the Prophet was ‘Alī | Ali | ahl al-bayt | 235 | 807 |
| 5 | 2 | The Prophet said that whoever claimed that he loved him while he hated ‘Alī was lying | Ali | ahl al-bayt | 415 | 571 |
| 6 | 24 | The Prophet said that no believer would hate ‘Alī and no hypocrite would love him | Ali | ahl al-bayt | 235 | 742 |
| 7 | 22 | The Prophet said that whoever insults ‘Alī would be insulting him | Ali | conduct | 241 | 748 |
| 8 | 1 | When ‘Alī went to fight in Basra he visited Umm Salama before leaving to bid her farewell. She said, go with God and may He protect you. By God you are right and your cause is just and if I did not fear disobeying God and his messenger I would have joined you but I am giving you the best I possess and more valuable than me, namely my son ‘Umar. | Ali | conduct | 405 | 405 |
| 9 | 1 | The Prophet said that good deeds prevent evil and charity extinguishes God's anger and every good deed is charity and that ahl-al-ma'ruf (those who do good deeds) in this world are the same in heaven and those who do bad deed in this world are the same in the hereafter and that those who do good deeds are the first to enter heaven | charity | conduct | 360 | 360 |
| 10 | 26 | Abdel Rahman Ibn ‘Auf visited Umm Salama and told her that he was afraid to be one of those the Prophet mentioned who would forget him after he died. He said it was because he had too much money and wealth, so Umm Salama advsed him to spend from this wealth in charity and he would not become one of them | charity | conduct | 163 | 840 |
| 11 | 128 | The Prophet was asked to mediate between two people with a dispute; he told them that he was only human and perhaps one party would present the case better than the other and if he would judge based on that, he would be giving that person a piece of hellfire, so they should solve their dispute between themselves | conciliation | conduct | 179 | 748 |
| 12 | 4 | The Prophet said that after drinking milk one should rinse one's mouth out, as milk has a certain fat content | counsel | conduct | 235 | 360 |
| 13 | 12 | Umm Salama asked the Prophet why the Qur’an does not mention women, so verse [3:195] was revealed in answer | equality | Qur’an | 211 | 360 |
| 14 | 12 | Umm Salama asked the Prophet why the Qur’an only addresses men and not women, so verse [33.35] was revealed in answer | equality | Qur’an | 161 | 742 |
| 15 | 4 | Umm Salama asked the Prophet for permission to attend a condolence event for al-Walīd Ibn al-Mughīra and he allowed her to go | family relationship | conduct | 360 | 430 |
| 16 | 53 | The Prophet used to fast the entire Ramadan and Shaban consecutively | fasting | rituals | 204 | 748 |
| 17 | 44 | The Prophet awoke one night saying: “there’s no God but Allah” and marveling at his creations and treasures and wanting to wake his wives (and the community at large) to pray as their daily lives cause them to forget judgement day, for those who are clothed in life might end up naked on judgement day (i.e. without good deeds) | good manners | conduct | 154 | 742 |
| 18 | 4 | Umm Salama asked the Prophet about the women who marry more than once. When these women die and go to heaven, which husband of theirs would be their husband there? He replied the one with the best manners | marital relationship | conduct | 360 | 597 |
| 19 | 73 | The Prophet advised whoever was suffering from a calamity to say "We are from God and to him we return and to ask God to see them through it and to follow the calamity with something better. He gave that advice to Umm Salama when her husband Abu Salama died. | personal prayer | du’a | 179 | 742 |
| 20 | 12 | The Prophet used to pray on a rug | Prophet's life | sira | 219 | 840 |
| 21 | 5 | When the Prophet prayed he was oblivious to everything else | Prophet's life | rituals | 354 | 963 |

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|----|----|---|---------------------------------|-------------|-----|------|
| 22 | 1 | The Prophet asked to expel the Jews from the Arabian Peninsula | Prophet's life | sira | 360 | 360 |
| 23 | 17 | Some information about the Prophet's permission for the first journey to Abyssinia and al-Najashi's behaviour there | Prophet's life | sira | 230 | 748 |
| 24 | 19 | When the Prophet proposed to Umm Salama she told him that she was elderly with children and a jealous woman, so he told her he was older than her, and her children were orphans so he'd raise them and Allah would look after them and that he would pray to Allah to remove her jealousy, so she agreed and they got married | Prophet's life | conduct | 230 | 807 |
| 25 | 1 | The Prophet said that walking with a stick is a sign of humility and each step would result in 1000 rewards | Prophet's life | belief | 963 | 963 |
| 26 | 61 | The Prophet ate from a leg of lamb and did not renew his <i>wudu</i> before prayer | purity | rituals | 211 | 840 |
| 27 | 19 | The Prophet prohibited the men and women who were impure due to not having performed their ritual purity washing after sexual intercourse and the menstruating women from entering the mosque. | purity | sira | 262 | 911 |
| 28 | 4 | Umm Salama heard the Prophet laugh so she asked him about what made him happy, so he said that a verse has been revealed to show that Abū Labāba's repentance had been accepted. So she asked if she could go to the mosque and give him the good news, and the Prophet told her she could if she wanted to. Umm Salama ran out to the mosque saying, rejoice Abū Labāba your repentance has been accepted | Qur'an | Qur'an | 310 | 748 |
| 29 | 77 | The Prophet used to read the Opening (Sura 1) almost letter by letter | Qur'an | Qur'an | 180 | 852 |
| 30 | 4 | Prior to his death, the Prophet used to praise Allah's glory and thank him for his blessings all the time and when asked about that he said he was ordered to and recited Sura 110 | Qur'an | Qur'an | 310 | 430 |
| 31 | 1 | The Prophet was travelling in the desert when he came upon an antelope that was tied up. He heard a voice calling out to him and looked around but saw nobody but the antelope. She told him that she was nursing two babies and asked him to release her and promised to come back or else God would punish her. So he released her and she came back and he tied her up again. Then a bedouin came and the Prophet asked him to release the antelope and he did. She ran away saying that she declares that there is no God but God and that he was his messenger | superstition/prediction/miracle | belief | 360 | 360 |
| 32 | 32 | The Prophet saw a slave woman who had a black mole on her face in Umm Salama's house and asked them to say supplications (perform <i>ruqya</i>) against the evil eye | superstition/prediction/miracle | belief | 256 | 1150 |
| 33 | 12 | When the Prophet was dying he spoke to his daughter Fāṭima upon which she first cried and then laughed. When questioned later she said she cried because he told her that he would die soon and laughed because he told her she would be amongst the ladies of heaven like Maryam daughter of 'Imrān | superstition/prediction/miracle | belief | 230 | 742 |
| 34 | 51 | Prediction about al-Ḥusayn being killed in Karbala | superstition/prediction/miracle | belief | 163 | 963 |
| 35 | 83 | The Prophet predicted that an army would come to Medina but would be annihilated | superstition/prediction/miracle | belief | 204 | 771 |
| 36 | 20 | The Prophet said that the Mahdī is from his family and will be a descendant of Fāṭima | superstition/prediction/miracle | ahl al-bayt | 257 | 904 |
| 37 | 8 | A little boy fell ill and was taken to the Prophet's house because they thought his illness was due to the evil eye, so the Prophet asked them to say supplications on his behalf (perform <i>ruqya</i>) | superstition/prediction/miracle | belief | 307 | 840 |
| 38 | 19 | The Prophet said the angels do not enter a house that has bells ringing in it | superstition/prediction/miracle | belief | 303 | 840 |
| 39 | 2 | The Prophet said that 'Alī and his followers are the winners in heaven | superstition/prediction/miracle | ahl al-bayt | 390 | 571 |
| 40 | 6 | The Prophet asked to have the name of a boy changed from al-Walīd saying that there will be a leader called al-Walīd who will be like Pharaoh | superstition/prediction/miracle | belief | 230 | 911 |
| 41 | 16 | Advice not to cry in mourning over a deceased loved one, but rather say some du'as for the departed | women's issues (conduct) | conduct | 219 | 458 |
| 42 | 35 | When a blind man visited the Prophet's wives (Umm Salama and Maymūna), the Prophet asked them to veil themselves, because even though the man was blind, they could still see | women's issues (modesty) | conduct | 230 | 748 |
| 43 | 48 | If a slave has bought his freedom but still owed some of his price, then women should veil in front of him | women's issues (modesty) | conduct | 161 | 742 |
| 44 | 67 | If a woman experiences continuous bleeding other than menstruation, she should purify herself nevertheless and perform her prayers, the | women's issues (purity) | rituals | 179 | 745 |

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| | | duration of her usual menstruation is exempted from that | | | | |
| 45 | 2 | The Prophet asked 'Alī to come to him with an animal skin and they spent hours together, the Prophet dictating and 'Alī writing until the whole skin was covered | Ali | ahl al-bayt | 360 | 562 |
| 46 | 4 | The Prophet said that those who love 'Alī, love him and those who hate 'Alī, hate him, and those who hate him, hate God | Ali | ahl al-bayt | 360 | 571 |
| 47 | 3 | Umm Salama said that when the Prophet was angry nobody would dare speak to him except 'Alī | Ali | sira | 279 | 430 |
| 48 | 2 | Al-Ḥasan and al-Ḥusayn were playing around and rested on the Prophet's belly, where one of them started to urinate. When they came to carry him away the Prophet said do not interrupt my son and do not rush him | Ali's family | sira | 360 | 385 |
| 49 | 5 | A woman gave Umm Salama a goat as a present (charity) and the Prophet asked her to accept it | charity | conduct | 211 | 463 |
| 50 | 18 | The Prophet seemed absent-minded and when Umm Salama asked him about that he said that he had forgotten the 7 Dirhams he had brought with him the day before and had not spent them charitably | charity | conduct | 235 | 840 |
| 51 | 23 | Umm Salama asked the Prophet if spending on her orphaned children would be rewarded and he said yes | charity | conduct | 238 | 771 |
| 52 | 3 | The Prophet was given a female camel as a present by Sufyān al-Kilabī and he accepted it and brought it to Umm Salama. She said that she had never seen any female camel like her and that she gave a lot of milk, almost like two camels would. | charity | conduct | 230 | 279 |
| 53 | 5 | Umm Salama was given a pot of meat and she accepted it. When she tried to serve it to the Prophet it had turned to stone. The Prophet said that there must have been a beggar who came by and they did not offer him anything from it. She confirmed that. He advised never to turn away a beggar and to offer him something, even as little as a drink of water. | charity | conduct | 388 | 458 |
| 54 | 6 | A woman came to ask the Prophet saying that her husband was poor and that she was raising her orphaned nephew by doing handicrafts and asked if she would be rewarded for that and he said yes | charity | conduct | 238 | 412 |
| 55 | 15 | The Prophet said that whoever looked after the Mothers of the Believers after his death would be truthful and charitable. He then made a supplication for 'Abd al-Raḥmān Ibn 'Auf that he may drink from the waters of heaven | charity | conduct | 230 | 807 |
| 56 | 8 | The Prophet said that whoever had two daughters or two sister or any two women relatives and spent on them they would shield him from hellfire | charity | conduct | 204 | 852 |
| 57 | 1 | The Prophet said he read an inscription on the door of heaven saying that charity will be equal to 10 and a loan will be equal to 18 | charity | belief | 365 | 365 |
| 58 | 3 | A man came to the Prophet to ask about the compensation from someone who cheated him. When the Prophet investigated the matter he found that the amount was trivial, so he asked what they would do if it was a great amount | charity | conduct | 241 | 405 |
| 59 | 7 | Umm Salama asked if one of her neighbours' goats entered her dwelling and ate there should she shoo it away or remove the food? He replied that she should let the goat eat because it prevents bad relationships with the neighbours | charity | conduct | 327 | 430 |
| 60 | 1 | Umm Salama said that she once owned a deer made out of gold and the Prophet asked her to give it in charity and she did | charity | conduct | 360 | 360 |
| 61 | 4 | Whoever pays the <i>zakaṭ</i> due on his money for Allah's sake and in preparation for judgement day, his soul will become better | charity | rituals | 311 | 458 |
| 62 | 2 | The Prophet declared that whoever was killed without his money will be considered a martyr | charity | virtuous deeds | 414 | 571 |
| 63 | 1 | The Prophet said whoever does not show compassion and mercy to our young and honour our old does not belong with us | charity | conduct | 230 | 230 |
| 64 | 1 | The Prophet said that whoever wants to make an offering in sacrifice to celebrate the birth of a boy may do so | charity | conduct | 360 | 360 |
| 65 | 8 | The Prophet said that charity never diminishes anybody's wealth and if a man pardons someone God will increase his wealth. He urged people to pardon others | conciliation | conduct | 327 | 535 |
| 66 | 2 | The Prophet said whoever took an oath and then found a better solution he should break it and compensate for making the first oath | conciliation | conduct | 360 | 454 |
| 67 | 1 | The Prophet said whoever bears arms against us does not belong with us | conciliation | conduct | 354 | 354 |
| 68 | 1 | Two men came to the Prophet about some inheritance dispute between them. The Prophet mediated between them until they both cried and offered their shares to each other and the Prophet suggested that they divide the inheritance justly and peacefully between them | conciliation | conduct | 370 | 370 |

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| 69 | 1 | Advice to use good shrouds, not to wail over the dead and not to postpone acting upon any wills left by the deceased and to pay their debts | counsel | conduct | 611 | 611 |
| 70 | 21 | The Prophet said that if anyone was afflicted with having to judge between Muslims he should not do so while being angry and should be equal to all parties with regard to time spent with them, listening and advising them and he should not raise his voice to any of the parties | counsel | conduct | 238 | 852 |
| 71 | 3 | The Prophet advised those having a bad dream or a nightmare to exhale 3 times to the left and seek refuge in Allah from what they have seen | counsel | conduct | 303 | 463 |
| 72 | 1 | The Prophet warned from seeking people's advice saying that it diminishes pride and shows flaws | counsel | conduct | 414 | 414 |
| 73 | 2 | The Prophet said that cupping the head was good for head and tooth-aches and dizziness | counsel | conduct | 310 | 360 |
| 74 | 72 | The Prophet said whoever drinks from a cup made out of gold or silver is as if he was drinking liquid fire | counsel | conduct | 103 | 745 |
| 75 | 1 | A man came to ask Umm Salama about certain items like the whip and she said it was lawful to use it, he asked her about the rope and she said the same, he asked her about sho and she said the same and he asked her about a container and she said she would not make anything lawful that God had prohibited because a container could hold various things | counsel | belief | 196 | 196 |
| 76 | 10 | Umm Salama was boiling wine when the Prophet entered and asked her what she was doing. She told him that someone was unwell and she was preparing this for her. The Prophet then said that nothing that was prohibited by God would heal | counsel | rituals | 238 | 904 |
| 77 | 1 | The Prophet prohibited building on top of graves and putting up walls with plaster on them | counsel | conduct | 241 | 241 |
| 78 | 2 | The Prophet said that even if Fāṭima his daughter would steal, he would cut off her hand | equality | conduct | 360 | 806 |
| 79 | 48 | When the Prophet married Umm Salama he offered to spend the next 7 days with her if she wanted and that he would do the same with his other wives | equality | conduct | 204 | 807 |
| 80 | 1 | The Prophet told Abū Dharr to listen and follow the advice of even a slave from Abisinya with amputated limbs | equality | conduct | 354 | 354 |
| 81 | 7 | When the son of Abū Jahl came to Medina the people pointed at him saying: He is the son of Allah's enemy. He complained about that to Umm Salama. She told the Prophet and he made a speech to the people saying: people are like metals, the best of them in Jahiliyya are the best of them in Islam if they know what is best for them. Do not harm a Muslim by a non-believer | equality | conduct | 281 | 405 |
| 82 | 1 | The Prophet said that a black woman who bears children is better than a beautiful barren woman, as he wants them to reproduce | equality | conduct | 430 | 430 |
| 83 | 1 | Ziyād Ibn Summaya sent gifts and money to the Prophet's wives and preferred 'A'isha over Umm Salama and Safiya. So it was said that he who was more fierce with his wives than Ziyad also preferred 'A'isha | equality | conduct | 412 | 412 |
| 84 | 15 | The wives of the Prophet asked Umm Salama to speak to the Prophet on their behalf complaining that most of the gifts were delivered to 'A'isha's house. When she talked to him he did not reply, so she talked to him again and the third time he said: do not harm me with 'A'isha for she is the only one I receive revelations in her presence | equality | conduct | 230 | 742 |
| 85 | 1 | Umm Salama asked the Prophet why women only get half the inheritance as compared to men. Was it because men went to battle and women did not? So verse [4:32] was revealed | equality | Qur'an | 211 | 211 |
| 86 | 1 | The Prophet said there are no branches and tribes in Islam | equality | conduct | 430 | 430 |
| 87 | 1 | The Prophet used to pray in all his wives' houses | equality | sira | 230 | 230 |
| 88 | 2 | Asma' cried mourning Ḥamza for 3 days, then the Prophet asked her to stop, perform ablution and apply kohl | family relationship | conduct | 360 | 385 |
| 89 | 5 | The Prophet said that the uterus creates strong ties | family relationship | conduct | 235 | 852 |
| 90 | 10 | Umm Salama asked the Prophet about her uncle Hishām Ibn al-Mūghīra, saying that he supported his family, aided the weak, fed the hungry, eased the problems of people and that if he had lived to witness Islam he would have converted and if that would make any difference on judgement day? He replied that he did this for this world and never asked for forgiveness of his sins | family relationship | conduct | 238 | 852 |
| 91 | 4 | Fāṭima came to the Prophet at Umm Salama's house with her two sons. She had brought over some food and placed it in front of the Prophet who asked about her husband. She said he was at home, so he asked her to get him. When he came they ate together and then he wrapped them all in his cloak and asked God: "Allah, be the enemy of their enemies and the friend of their friends." | family relationship | sira | 307 | 852 |

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| 92 | 1 | Umm Salama never took anything from the Prophet without his knowledge and the Prophet told her to take whatever she needed for her children openly | family relationship | conduct | 316 | 316 |
| 93 | 2 | Umm Salama asked the wife of Salama Ibn Hishām Ibn al-Mūghira why she does not see her husband praying with the Prophet and the rest of the community so she answered that he was ashamed and staying at home because whenever he went out the people used to deprecate him calling him a deserter | family relationship | conduct | 430 | 630 |
| 94 | 2 | While Umm Salama was washing the Prophet's hair she asked him what good it all was while he was upset with her brother. She saw tenderness in his eyes so she signaled her maid to let him in. Her brother then apologised to the Prophet and he accepted and asked him to go to fight at Kinda which he did not want to do, so he wrote to Ziyad and asked him to do it on his behalf | family relationship | conduct | 310 | 351 |
| 95 | 1 | The Prophet asked us to prepare Fātima for her wedding night with 'Alī, so we prepared the house, and spread clean smooth sand from the valley on the ground and stuffed the mattresses with loofahs that we had dried ourselves and prepared the wedding meal of dates and raisins and fresh water and prepared a rod in the house so the garments or waterskins can be hung on it and we never witnessed a wedding better than Fatima's | family relationship | conduct | 275 | 275 |
| 96 | 208 | The Prophet used to perform his ritual purity wash from intercourse after <i>fajr</i> (dawn) and still fast that day | fasting | rituals | 150 | 852 |
| 97 | 19 | The Prophet recommended fasting 3 days every month | fasting | virtuous deeds | 241 | 571 |
| 98 | 3 | The Prophet used to intend to fast at night and upon waking would ask what they had in their household for food and then Umm Salama would remind him that he was fasting | fasting | rituals | 360 | 597 |
| 99 | 11 | The Prophet liked to fast on Saturday and Sunday saying that those were feasts for the polytheists and that he liked to do the opposite of what they did | fasting | rituals | 241 | 458 |
| 100 | 3 | Umm Salama had pledged to fast for one day and in the morning she ate, so the Prophet told her to fast another day in compensation for it | fasting | rituals | 365 | 597 |
| 101 | 60 | The Prophet used to kiss his wives while fasting | fasting | rituals | 150 | 742 |
| 102 | 1 | The Prophet prohibited continued fasting. When he was told that he was doing it he said that God feeds him | fasting | sira | 230 | 230 |
| 103 | 2 | Gossiping is like eating flesh | good manners | conduct | 322 | 597 |
| 104 | 5 | Umm Salama asked if God would annihilate people even if there were pious people among them and he said yes, if evil increases | good manners | belief | 179 | 360 |
| 105 | 9 | The Prophet said that the first things prohibited by God after the idol-worship were drinking alcoholic beverages and arguing with men | good manners | conduct | 235 | 458 |
| 106 | 52 | The Prophet advised to only speak well when visiting sick or dying people, because the angels agree to what is being said | good manners | conduct | 211 | 852 |
| 107 | 1 | The Prophet said that when any man says to his brother "may God reward you well" he has performed the best praise | good manners | conduct | 365 | 365 |
| 108 | 1 | The Prophet said that eating with a servant shows humility and that whoever eats with a servant heaven would wait for him | good manners | conduct | 963 | 963 |
| 109 | 1 | The Prophet said gossip should not be followed up | good manners | conduct | 364 | 364 |
| 110 | 7 | The Prophet said that the one asked for council is to be trusted | good manners | conduct | 256 | 852 |
| 111 | 4 | The Prophet said that whoever did not possess one of these three qualities would not be rewarded for his deeds. The qualities are piety to prevent him from the prohibited, patience to prevent him from vice and good manners to live among the people | good manners | conduct | 360 | 458 |
| 112 | 2 | The Prophet prohibited the people from sniffing their foal like lions | good manners | conduct | 360 | 458 |
| 113 | 4 | The Prophet prohibited cutting bread with knives | good manners | conduct | 360 | 911 |
| 114 | 5 | The Prophet said God curses the man who offers bribes as well as the one who takes them | good manners | conduct | 321 | 758 |
| 115 | 2 | The Prophet never questioned anybody's lineage or parentage | good manners | conduct | 327 | 463 |
| 116 | 6 | The Prophet said that if someone wears a garment to boast and let people see him in it then God will not look at him and will take something away from him | good manners | conduct | 360 | 576 |

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| 117 | 7 | The Prophet said who acquired knowledge to boast with it or to engage the <i>sufaha</i> (ignorant) would end up in hell | good manners | conduct | 360 | 571 |
| 118 | 16 | The Prophet approved of trading. In addition an anecdote about Abū Bakr buying back Suwaybaṭ for camel mares is mentioned in some versions about which the Prophet laughed | humour | conduct | 204 | 748 |
| 119 | 1 | While the Prophet was at Umm Salama's house after Ramadan, one of the slave girls uncovered her hair and sang and played the tambourine, so Umm told her to stop. The Prophet said to let her celebrate as every community had a feast and this was the feast of this community | humour | conduct | 360 | 360 |
| 120 | 5 | Disapproval of women who leave their homes and perpetually complain about their husbands | marital relationship | conduct | 318 | 385 |
| 121 | 12 | Zainab, the Prophet's daughter, asked for amnesty for her estranged <i>kafir</i> husband, after which he converted and took her back | marital relationship | conduct | 251 | 748 |
| 122 | 64 | The Prophet and Umm Salama used to perform their ritual purity washing from a single container | marital relationship | rituals | 235 | 235 |
| 123 | 28 | When the <i>Muhājirūn</i> came to Medina they married <i>Anṣārī</i> women and wanted to have intercourse with them in a for them unconventional manner, so the women asked Umm Salama to ask the Prophet about that and he recited verse [2:223] but restricted it to only one bodily opening, namely the vagina | marital relationship | conduct | 167 | 458 |
| 124 | 49 | Umm Salama felt that her menses had started, so she left the marital bed upon which the Prophet asked her to clean herself and make provisions and return to bed next to him | marital relationship | conduct | 211 | 571 |
| 125 | 2 | When the Prophet had intercourse with his wives, he would close his eyes and ask his partner not to make loud noises, but to be dignified | marital relationship | conduct | 463 | 571 |
| 126 | 1 | When Ḥafsa went out to visit, the Prophet called for his slave girl and she came back earlier than expected and was very upset about them being in her house, on her day and in her bed. The Prophet promised her not to touch the slave girl again if she kept it secret. Ḥafsa told 'A'isha. Verse [66:1] was revealed. In the end the Prophet separated from all of his women for a month | marital relationship | Qur'an | 230 | 230 |
| 127 | 1 | Umm Salama told Abu Salama that she had heard that if a woman becomes a widow and her husband goes to heaven and she is meant to go to heaven as well when she dies they will be reunited in heaven if she does not remarry and that the same happens if the woman dies first. She then offered that they both promise each other not to marry if one of them dies. Abu Salama asked her if she would obey him> And she said that she only asked him because she intends to obey him. SO he told her that if he should die then she should get married again and he asked God to provide a husband for her better than himself, who would not make her unhappy nor hurt her. So she told him who can be better than you? When the Prophet wanted to propose to her he mentioned it to her nephew and her son and she declined when she was told stating old age and numerous children as a reason. He repeated the proposal again and then she accepted and married him | marital relationship | conduct | 230 | 230 |
| 128 | 2 | When the Prophet got married and he entered his wife's dwelling he used to greet her with " <i>salām</i> " | marital relationship | conduct | 329 | 369 |
| 129 | 25 | When Umm Salama came to Medina she told everyone that she was the daughter of Abū Ummaya Ibn al-Mūghira, but nobody believed her until some people went to Hajj and she sent a letter to her family with them. When they came back they believed her and her status rose in Medina. When her mourning period was over the Prophet asked for her hand in marriage and she refused on the grounds that she was old, had children and was a jealous woman. The Prophet replied that he was older, that he would raise her children with Allah's help and that he would ask God to remove the jealousy from her heart and then she agreed and he married her. However the marriage was not consummated because every time he went to Umm Salama she would have her baby Zainab in her lap and would start to breastfeed her. One day Ammar Ibn Yasir, a relative of Umm Salama came and took her away to a wetnurse. When the Prophet came he asked about "Zanāb", a nickname for the baby, and Umm Salama told him, so the marriage was consummated then | marital relationship | conduct | 204 | 840 |
| 130 | 4 | Some of the Prophet's companions visited Umm Salama and asked her to tell them his secrets. She said that he was the same person privately and in public. She felt guilty about it and confessed to the Prophet who told her that she did well. | marital relationship | conduct | 241 | 840 |
| 131 | 1 | The Prophet entered Umm Salama's house and saw her weak so he asked her what was wrong with her. She told him that she drank some medicine (<i>shobrom</i>) and he told her it was too sharp for her and that she should have taken something else which is a cure for everything except boredom | marital relationship | conduct | 360 | 360 |

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| 132 | 5 | Umm Salama cooked some food for guests of the Prophet. 'A'isha also cooked and took the food over to the guests. She had a pebble with her and broke Umm Salama's dish with it, so the Prophet laughed and said your mother has been jealous twice. He gave Umm Salama 'A'isha 's unbroken dish and returned the shards of Umm Salama's broken dish to 'A'isha | marital relationship | conduct | 303 | 578 |
| 133 | 6 | The Prophet prohibited sexual intercourse during the first three days of a woman's menstruation | marital relationship | rituals | 340 | 463 |
| 134 | 1 | The Prophet used to kiss his wives on his way to prayer without renewing his ablutions | marital relationship | rituals | 360 | 360 |
| 135 | 7 | The Prophet used to visit all his wives daily to greet them and one of them had some honey so when he used to visit her she would serve him some of it and he used to stay a bit longer. Aisha and Hafsa did not like that, so when he came to them they told him that he smelled of <i>maghāfir</i> so he decided not to eat from that honey any more | marital relationship | conduct | 307 | 852 |
| 136 | 3 | The Prophet said that every community has custodian and the one for this community is Abū 'Ubayda | other | belief | 463 | 576 |
| 137 | 4 | Umm Salama said that one of the adjectives attributed to the Prophet was <i>al-mutawakkil</i> (he who relies on God) and that this was given to him because he was neither harsh nor rough | other | sira | 285 | 360 |
| 138 | 1 | The Prophet said that God does not hide knowledge from the people but that 'ulamā' (scholars) are judged by their knowledge and when there are no knowledgeable people, the masses take ignorant folks as leaders who give ignorant advice and lead them astray | other | conduct | 576 | 576 |
| 139 | 1 | The Prophet said that a slave who bought his freedom remains a slave until he pays the last amount due | other | conduct | 571 | 571 |
| 140 | 2 | Abū Ḥuzayfa Ibn 'Utba Ibn Rabī'a, who fought at Badr with the Prophet, had adopted a boy called Salem who was a <i>mawla</i> of an Anṣārī woman like the Prophet had adopted Zayd Ibn Ḥāritha. He married him later to his niece Hind, one of the first immigrants to Medina. When the Sura about Zayd was revealed asking to call the adopted sons by the name of their fathers, he named him after the Anṣārī family, as his father was unknown | other | conduct | 303 | 303 |
| 141 | 1 | The Prophet said that many nations have eloquent people and the most eloquent in his community was 'Umar | other | sira | 371 | 371 |
| 142 | 5 | The Prophet asked the people not to take any oaths because that was a <i>jahiliyya</i> practice and Islam only made people stronger | other | conduct | 307 | 840 |
| 143 | 4 | A woman went to Umm Salama to show her a wound in her hand and complained about it not healing. Umm Salama told her that she heard the Prophet say that God does not afflict anybody with an illness unless it is an atonement and cleansing of sins he had already committed | other | conduct | 281 | 369 |
| 144 | 3 | The Prophet said that whoever possesses one of 3 qualities: keeping a trust placed in him by returning a lucrative item left in his safekeeping for the fear of God, forgiving a murderer, reading sura 112 after peach prayer, will be married to the houris in heaven | other | conduct | 287 | 360 |
| 145 | 1 | The Prophet said that whoever intends to do a good deed and then does it will be rewarded 10 times and he who does not do it will be rewarded once and whoever intends to commit a sin will be punished if he does it and will not be punished if he does not do it. | other | conduct | 230 | 230 |
| 146 | 1 | The Prophet said that he had previously prohibited visiting graves but that people should visit them because they provide examples and lessons to be learnt | other | conduct | 360 | 360 |
| 147 | 57 | The Prophet used to say the following <i>du'a</i> (supplication) upon leaving the house "I take refuge in you from slipping or getting off the right path and from committing injustice or having it committed on me or on being kept unaware or doing the same onto others | personal prayer | du'a | 146 | 623 |
| 148 | 2 | The Prophet advised that when people witnessed a death they should say: "Glory to Allah Almighty for what they describe, and peace be on the messengers and praise be to Allah, Lord of the Worlds | personal prayer | du'a | 430 | 748 |
| 149 | 3 | Fātima came to the Prophet complaining of the hard work wounding her hands, like grinding corn and making flower and then turning that to dough. The Prophet told her that God would grant her a reward if she followed his advice, namely that when she retires to bed she should praise God 33 times, say God is great 33 times and thank God 34 times. That would add up to 100 and would be much better than having servants. | personal prayer | du'a | 241 | 360 |
| 150 | 40 | The Prophet used to ask God for good sustenance, accepted good deeds and useful knowledge | personal prayer | du'a | 211 | 515 |
| 151 | 44 | Umm Salama asked the Prophet about a certain supplication he used to repeat, namely to have Allah strengthen his heart for this religion and not have his heart change. So he said that the hearts of all humans are in the hands of God and he would make them be as he wishes | personal prayer | du'a | 204 | 742 |

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| 152 | 23 | The Prophet taught Umm Salama to say "At the end of your day and the beginning of your night and at the call of supplications for you at the time of your prayer I ask your forgiveness" during the call for prayer at sunset | personal prayer | du'a | 195 | 742 |
| 153 | 11 | The Prophet used to say the following supplication: Allah, you are the first and nothing came before you and you are the last, nothing comes after you, I seek refuge with you from the evil of all the creatures whose life is in your hands and I seek refuge with you from the sins and from laziness and hellfire and the tortures of the grave and the seduction of wealth and the strife of pverty. Allah, cleanse my heart like you clean a white garment from filth and put a distance between me and my sins like you have put a distance between where the sun rises and where it sets | personal prayer | du'a | 360 | 571 |
| 154 | 6 | The Prophet used to make the following supplication: God, I ask of you to grant me the best judgement, the best supplication, the best deliverance, the best success, the best work, the best reward, the best life, the best death and to strengthen my belief and to make my balance tip and my faith more righteous and raise my degree and accept my prayers and forgive my sins. I ask you for the highest level of heaven. Amin (Amen) I ask you for the opening of goodness and its closure and its totality, its beginning, end, apparent and hidden. Rescue me from hell and forgive me during the night and day. Amin. I ask you to bless me, bless my hearing, my sight, my soul, my manners, my appearance, my folks, during my life and after my death and accept my deeds and grant me the highest degree of heaven. Amin | personal prayer | du'a | 360 | 458 |
| 155 | 2 | Umm Salam asked the Prophet to teach her a supplication to use for herself. He told her to say: Allah, forgive my sins and take anger away from my heart and save me from the temptations | personal prayer | du'a | 360 | 458 |
| 156 | 2 | When the Prophet went out to prayers he used to say" Allah, make me the closest of those close to you and the best to succeed in your favour, Oh Allah, Oh Allah, Oh Allah, Oh Allah, | personal prayer | du'a | 360 | 360 |
| 157 | 8 | The Prophet used to say: Allah forgive me and have mercy on me and guide me to the best path | personal prayer | du'a | 241 | 840 |
| 158 | 2 | The Prophet said that whoever said that Allah is one and has no partners would get a number of rewards | personal prayer | virtuous deeds | 360 | 963 |
| 159 | 2 | The Prophet said whoever says upon awaking in the morning: "Praise is to God in front of whose greatness everything is humbled and praise be to God to whose pride everything else has become subservient and praise be to God who has subjugated everything under his reign" will be granted many rewards | personal prayer | virtuous deeds | 360 | 360 |
| 160 | 1 | The Prophet said that whoever said daily: Allah, forgive me and all the believers will be granted a reward for each believer | personal prayer | virtuous deeds | 360 | 360 |
| 161 | 17 | Question to Umm Salama about the preference with regard to <i>Hajj</i> (Pilgrimage) or <i>Umra</i> (lessor pilgrimage) and her reply that according to the Prophet whoever goes on a pilgrimage can perform an additional lessor one while there | pilgrimage | rituals | 238 | 852 |
| 162 | 5 | Umm Salama had not performed Tawaf and Prophet advised her to do it riding while people were praying and from far behind them | pilgrimage | rituals | 310 | 852 |
| 163 | 49 | Umm Salama fell ill while on pilgramage and the Prophet asked her to perform her <i>tawaf</i> (circumambulation) on a camel but behind the people praying there with him reading verse [52:2] | pilgrimage | rituals | 103 | 516 |
| 164 | 30 | The Prophet asked Umm Salama to hurry in performing her <i>tawaf ifāda</i> (final circumambulation) so she can join him for morning prayers at Mecca | pilgrimage | rituals | 204 | 807 |
| 165 | 3 | The daughter of al-Zubayr Ibn Abd al-Muṭṭalib came to see the Prophet after he had asked her to join the members of his household on the farewell pilgrimage. She said that she was afraid she would be unable to (expecting her menses). He asked her to intend joining them and ask Allah to chose her place to be for her | pilgrimage | rituals | 241 | 360 |
| 166 | 1 | The Prophet said that if they retired for the night before performing their circumambulation, they would still be in the state of <i>iḥrām</i> (ritual purity) | pilgrimage | rituals | 806 | 806 |
| 167 | 12 | 2 men wearing shirts entered the presence of the Prophet and he asked them if they had performed their <i>tawaf ifāda</i> (final circumambulation) and they denied it, so he asked them to take of their shirts as they would still be in the state of <i>iḥrām</i> (ritual purity) | pilgrimage | rituals | 241 | 458 |
| 168 | 107 | The Prophet said people should not cut their nails or trim their hair in the ten days prior to the sacrifice if they intend to sacrifice an animal | pilgrimage | rituals | 204 | 953 |
| 169 | 25 | The Prophet said that Hajj was the <i>jihad</i> of the weak | pilgrimage | rituals | 204 | 904 |
| 170 | 1 | The Prophet said that God will be proud of the believers on Mount Arafat and would show them to the angels saying: "look at my worshippers | pilgrimage | rituals | 418 | 418 |

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| | | who come to me dishevelled and tired" and then he would forgive them all on Mount Arafat | | | | |
| 171 | 1 | When the Prophet took his wife on the farewell pilgrimage they were in a <i>hawdaj</i> (palanquin) | pilgrimage | rituals | 230 | 230 |
| 172 | 3 | Umm Salama asked the Prophet if women should cover their faces during <i>ihrām</i> (state of ritual purity) and said that they used to do that when someone passed them | pilgrimage | rituals | 360 | 385 |
| 173 | 1 | The Prophet told Umm Salama not to use perfume while she was in the state of <i>ihrām</i> (ritual purity) and also not to use henna because it had an odor | pilgrimage | rituals | 306 | 360 |
| 174 | 28 | The Prophet said who starts going on <i>ʿumra</i> (small pilgrimage) from Bayt al-Maqdis would be forgiven all his sins | pilgrimage | rituals | 235 | 742 |
| 175 | 91 | Explanation for praying two extra <i>raqʿa</i> after asr prayer as compensation from missing them at noon prayer | prayer | rituals | 204 | 840 |
| 176 | 27 | Before the Prophet died, he performed most of the prayers sitting down | prayer | rituals | 204 | 632 |
| 177 | 1 | The Prophet once threw his whip down while travelling and prayed behind it | prayer | rituals | 365 | 365 |
| 178 | 7 | The Prophet prohibited men from praying with their hair braided | prayer | rituals | 238 | 852 |
| 179 | 29 | The Prophet gave instructions to a slave boy in the household not to cause dust to fly around while he was praying | prayer | conduct | 235 | 840 |
| 180 | 12 | The Prophet said if dinner was served and then prayer was called, dinner should be finished first | prayer | rituals | 235 | 840 |
| 181 | 44 | When praying in the mosque, the Prophet used to delay getting up after the <i>taslīm</i> (closing the prayers) to enable the women to leave before the men to avoid crowding at the door | prayer | conduct | 204 | 852 |
| 182 | 3 | Umm Salama described how prayer varied from the time of the Prophet when people used to look at their feet and in the times of Abū Bakr when people use to look to their sides and during the times of ʿUmar when people used to look at the pulpit and then after ʿUthmān and the <i>fitna</i> people used to look around them all the time | prayer | rituals | 275 | 360 |
| 183 | 12 | The Prophet prohibited <i>qunūt</i> (a special supplications made while in the standing posture) at dawn prayer | prayer | rituals | 275 | 597 |
| 184 | 3 | A young man from Ṭāʾif came to the Prophet and said that he had disobeyed God and missed his prayers and asked him what he could do about that. The Prophet asked him to repent and feel bad about what he had done and then to pray 8 <i>raqʿa</i> on Friday night reading the first sura once and sura 112 twenty five times and when he finished that he should say 1000 times "prayers upon Muhammad, the illiterate messenger of God. This would compensate for the missed prayers and would grant him a reward in heaven consisting of a heavenly town for each <i>raqʿa</i> and 1000 houris for every verse | prayer | virtuous deeds | 541 | 963 |
| 185 | 4 | Umm Salama used to pray the Doḥa prayer (8 <i>raqʿa</i>) sitting down. She was told that Aisha was praying it standing up. So she said that Aisha was a younger woman and that the Prophet had said that the rewards for praying while sitting are half of those of praying while standing up | prayer | rituals | 230 | 852 |
| 186 | 1 | The Prophet said that a woman's prayer in her home is better than that in her room and that her prayer in her room is better than in her home and that her prayer in her home is better than outside of her home | prayer | rituals | 360 | 360 |
| 187 | 1 | Someone asked Umm Salama about the extra prayer (2 <i>raqʿa</i>) after the ʿAsr prayer and she said the Prophet prohibited them | prayer | rituals | 303 | 852 |
| 188 | 10 | The Prophet prayed while Umm Salama was in front of him and closer to the <i>qibla</i> (direction of prayer) | prayer | rituals | 238 | 840 |
| 189 | 4 | The Prophet was praying and ʿUmar, Umm Salam's son passed in front of him so the Prophet gestured with his hand so he turned back, then Zainab passed in front of him and he again gestured with his hand but she continued her path. When he finished he said, the females are more determined | prayer | rituals | 235 | 360 |
| 190 | 1 | The Prophet said that in every <i>raqʿa</i> there is the <i>tashahud</i> and a <i>taslīm</i> on the prophets and their righteous followers | prayer | belief | 360 | 360 |
| 191 | 8 | Umm Salama said that the Prophet used to pray the noon prayer earlier than them and they pray ʿAsr earlier than him | prayer | rituals | 235 | 360 |
| 192 | 23 | The Prophet used to pray 2 <i>raqʿa</i> when praying <i>al-witr</i> prayer while sitting | prayer | rituals | 241 | 748 |
| 193 | 1 | The Prophet said that performing hajj and ʿumra repeatedly prevented poverty | prayer | virtuous deeds | 330 | 330 |
| 194 | 1 | The Prophet said that whoever prays 4 <i>raqʿa</i> before ʿAsr prayer God will prohibit his body from entering hell | prayer | virtuous deeds | 360 | 360 |

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| 195 | 2 | The Prophet said that whoever prays 12 additional <i>raq'a</i> every day will receive a dwelling in heaven | prayer | virtuous deeds | 327 | 369 |
| 196 | 13 | The Prophet used to pray 13 <i>raq'a</i> for his <i>witr</i> prayer. As he got on in years and became older and weaker he reduced them to 7 | prayer | rituals | 235 | 516 |
| 197 | 2 | The Prophet asked the believers to do their bowing and prostration properly for he could see them behind his back as if he was looking at them | prayer | rituals | 230 | 230 |
| 198 | 1 | Umm Salama was always found spinning, when asked about that she explained that the Prophet said busy hands expel the devil | productivity | conduct | 571 | 571 |
| 199 | 5 | All the Prophet's wives kept female camels that he had given to them and milked them to use their milk | productivity | conduct | 230 | 571 |
| 200 | 6 | The Prophet advised Umm Salama to always work and do something without tiring of it, because his intercession will be on behalf of the doomed of his community | productivity | conduct | 360 | 360 |
| 201 | 2 | The Prophet said that no man who ever worked on any land and revived it to make it grow plants would not be rewarded for it | productivity | conduct | 360 | 571 |
| 202 | 1 | When Abu Salama was ill, the Prophet visited him and asked about his well-being. Abu Salama replied he was well, and the Prophet said, may Allah improve your state | Prophet's life | conduct | 364 | 364 |
| 203 | 20 | When the Prophet left his wives, they feared that he had divorced them and he had gone to the mosque for a month, which he calculated as being 29 days. | Prophet's life | sira | 275 | 806 |
| 204 | 27 | The Prophet used to dye his hair with Henna | Prophet's life | sira | 182 | 748 |
| 205 | 2 | Khadija assured the Prophet that the angel is from God and not the devil and gets confirmation from her cousin Waraqa | Prophet's life | sira | 360 | 430 |
| 206 | 31 | The Prophet's preferred garment was the <i>qamiṣ</i> (shirt) | Prophet's life | sira | 238 | 571 |
| 207 | 20 | The Prophet's preferred deed was the continuous one, even if it was insignificant | Prophet's life | conduct | 197 | 852 |
| 208 | 3 | Umm Salama remembered the Dajjal (Antichrist) one night and couldn't sleep and asked the Prophet and he assured her that should he emerge while he was alive, he couldn't harm them and if he emerged after that, then the righteous people would be a protection. All previous prophets warned their people of the one-eyed Dajjal. | Prophet's life | belief | 311 | 643 |
| 209 | 14 | The Prophet said that he saw what the <i>umma</i> will do after his death so he postponed his intercession on their behalf until judgement day | Prophet's life | sira | 180 | 852 |
| 210 | 1 | The Prophet said that the worst way to spend money is for buildings | Prophet's life | sira | 365 | 365 |
| 211 | 3 | It was the Prophet who closed Abū Salama's eyes when he died and did a supplication on his behalf | Prophet's life | conduct | 351 | 630 |
| 212 | 23 | When one of Umm Salama's goats died the Prophet asked her to use its hind | Prophet's life | sira | 310 | 852 |
| 213 | 2 | The largest amount of money the Prophet brought home was 800 Dirhams in a bag | Prophet's life | sira | 241 | 360 |
| 214 | 1 | When the Prophet proposed to Umm Salama she told him that none of her guardians were available to witness the marriage, so he told her that none would object and he offered her a dowry equal to his other wives | Prophet's life | conduct | 241 | 241 |
| 215 | 4 | The Prophet was talking to a man and asked Umm Salama if she knew who he was and she told him it was Dihya al-Kalbī and she was told later that it was the angel Jibrīl, who would adopt this form when he appeared as a person | Prophet's life | belief | 307 | 571 |
| 216 | 1 | A funeral passed the Prophet and the people were praising the deceased so he said they are right, then another funeral passed and the people were condemning the deceased and the Prophet said they were right again, as the people are witnesses on earth. | Prophet's life | conduct | 230 | 230 |
| 217 | 8 | The Prophet was distributing milk to the people during the days of digging the trench and he was saying that: "the best time will be in the hereafter and he asked God to forgive the <i>Muhājirūn</i> and the <i>Anṣār</i> | Prophet's life | conduct | 307 | 852 |
| 218 | 3 | The Prophet told Umm Salama that he had sent gifts to al-Najashi consisting of clothes and musk and that he heard of his death. He promised that should the gifts be returned he would give it to her. When the gifts were returned, he gave each wife an ounce of musk and gave Umm Salama the rest. | Prophet's life | conduct | 354 | 840 |
| 219 | 25 | The Prophet used to perform the additional prayers of <i>witr</i> in fives or sevens without interrupting them neither by <i>taslīm</i> nor by any talking | Prophet's life | rituals | 211 | 597 |
| 220 | 9 | Umm Salama describes the steps followed by the Prophet while taking a bath | Prophet's life | sira | 204 | 458 |

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|-----|----|--|----------------|---------|-----|-----|
| 221 | 3 | Umm Salama said that when the Prophet was angry his face would become red | Prophet's life | sira | 360 | 516 |
| 222 | 3 | The Prophet did not believe in pessimism or bad omens in horses, homes and women | Prophet's life | belief | 197 | 360 |
| 223 | 1 | When the Prophet proposed to Umm Salama he left his cloak at the doorstep and asked for her hand. She declined saying that she was a jealous woman and was afraid that the Prophet would hate that. He returned one more time and again left his cloak at the doorstep and proposed again, and she declined again. Umm 'Abd told her what the women of Quraish were saying about her, namely that she refused the Prophet because she wanted a young rich man from Quraysh instead. She told her to convey to the Prophet that she accepted. They were married after that. | Prophet's life | sira | 287 | 287 |
| 224 | 26 | The Prophet asked not to have any daughters or sisters of members of his household offered to him in marriage | Prophet's life | sira | 230 | 571 |
| 225 | 30 | During his last illness and up to his death the Prophet repeatedly called prescribing prayer and the good treatment of slave women | Prophet's life | sira | 219 | 748 |
| 226 | 1 | Some men were visiting the Prophet in Umm Salama's house when one of them sneezed. He asked the Prophet about what he should say and was told to thank God. He then asked what he should reply? The Prophet told him to reply may God forgive you and he asked further what to say to others and the Prophet replied to ask God to guide them to the right path. Umm Salama said that since that day no Jew nor Christian visited her house | Prophet's life | conduct | 360 | 360 |
| 227 | 23 | The Prophet visited Abū Salama when he was dying and when his eyes rolled up he closed them and said that when the soul was taken, the eyesight would go with it. He then made supplications for him | Prophet's life | sira | 241 | 742 |
| 228 | 1 | The first Muslim to make ' <i>khabīṣ</i> ' (a type of sweet) by mixing honey with very pure flour was 'Uthmān. He sent some to the Prophet at Umm Salama's house, but he was not there. When he came Umm Salama served it to him and he liked it and asked who had sent it and she said 'Uthmān, so he raised his arms and made a supplication for 'Uthmān | Prophet's life | sira | 571 | 571 |
| 229 | 1 | When the Prophet was ill and felt a bit better he would lead the people in prayer, but if he couldn't he would say, tell the people to pray | Prophet's life | rituals | 230 | 230 |
| 230 | 2 | Umm Salama said that the Prophet married her and took her to his home in the month of Shawwal | Prophet's life | sira | 360 | 458 |
| 231 | 1 | A man asked the Prophet how he slept and he answered that his eyes sleep but his heart does not and that this was how prophets sleep | Prophet's life | sira | 236 | 236 |
| 232 | 1 | The person who shaved the Prophet's head on the day of sacrifice was Mu'ammār Ibn 'Abd Allāh al-'Adawī | Prophet's life | sira | 360 | 360 |
| 233 | 3 | The Prophet was the one to close Abu Salama's eyes when he died | Prophet's life | sira | 330 | 463 |
| 234 | 2 | Umm Salama showed her grand-daughter a container and told her that this was used by the Prophet to perform his ritual purity | Prophet's life | sira | 327 | 360 |
| 235 | 1 | Zainab Bint Jaḥsh used to say that she was not like any other of the Prophet's wives who received a dowry when they got married and the marriage was performed by their guardians, she however was married to him by the Qur'an which all Muslims read and which is eternal and does not change. Umm Salama praised her for her manners and that she fasted and prayed during the night and was charitable to the poor. She said the Prophet used to seek her company | Prophet's life | sira | 571 | 571 |
| 236 | 2 | The Prophet said that he asked to see heaven and hell. | Prophet's life | sira | 597 | 620 |
| 237 | 3 | The Prophet might have dyed his garments with Safran | Prophet's life | sira | 230 | 360 |
| 238 | 2 | The Prophet married Umm Salama | Prophet's life | sira | 327 | 385 |
| 239 | 9 | The Prophet prohibited everything which intoxicates or weakens | Prophet's life | rituals | 235 | 458 |
| 240 | 3 | The Prophet said that there were 2 angels in heaven, one of whom was severe while the other was lenient, and both are right, one is Jibrīl and the other is Mika'īl. And there are 2 prophets, one of whom was severe while the other was lenient, and both are right, one is Nūḥ and the other is Ibrahīm. And I have 2 companions, one of whom was severe while the other was lenient, and both are right, one is 'Umar and the other is Abū Bakr. | Prophet's life | conduct | 241 | 571 |
| 241 | 3 | When 'A'isha died Umm Salama asked Allah to forgive her for she was most loved by the Prophet with the exception of her father | Prophet's life | sira | 204 | 852 |
| 242 | 32 | The Prophet said that the pedestal of his pulpit will be a pillar of heaven | Prophet's life | belief | 211 | 734 |

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| 243 | 1 | The Prophet said that breaking the bones of a dead human being is as bad as breaking his bones when alive | Prophet's life | conduct | 275 | 275 |
| 244 | 1 | The Prophet recommended to wrap the body of a deceased person in 3 layers of shroud material | Prophet's life | conduct | 360 | 360 |
| 245 | 2 | The Prophet slept on a matress filled with loofa and when he woke up his skin was marked so Umm Salama cried. The Prophet asked her why she was crying and she said she was crying about those marks. The Prophet replieddo not cry, by God if I wanted the mountains to walk with me they would | Prophet's life | sira | 807 | 852 |
| 246 | 2 | The Prophet started his final illness in Maymūna's house | Prophet's life | sira | 230 | 458 |
| 247 | 2 | Umm Salama told the Prophet that ever since he ate the poisoned goat he had recurrent pains. He told her that nothing harms him except what God has intended for him since Adam was still clay | Prophet's life | sira | 301 | 387 |
| 248 | 2 | The Prophet used to break his fast by drinking twice or thrice | Prophet's life | sira | 360 | 360 |
| 249 | 2 | The Prophet said that no man should enter a house that is decorated with paintings | Prophet's life | sira | 458 | 458 |
| 250 | 2 | Umm Salama said that they never sifted the flour for the Prophet | Prophet's life | sira | 360 | 852 |
| 251 | 4 | The Prophet did not die until all women were made legal to him to marry except those who were prohibited | Prophet's life | sira | 230 | 338 |
| 252 | 17 | The Prophet sent a slave girl on an errand and she was very slow so he told her if it were not for retribution I would have hit you with the siwak (twig used to clean teeth) | Prophet's life | conduct | 230 | 852 |
| 253 | 3 | The Prophet said that Jibrīl kept urging him to use the <i>siwāk</i> (teeth cleaning twig) until he feared for his teeth | Prophet's life | rituals | 360 | 510 |
| 254 | 1 | When the Prophet separated from his wives Umm Salama cried a lot and everyone who came to see her asked if the Prophet had divorced her so she would reply that she did not know until 'Umar asked the Prophet if he had divorced his wives and the Prophet denied it. So 'Umar yelled out "God is great" and the wives heard it so they know that Umar had asked him and later on the news was confirmed | Prophet's life | sira | 230 | 230 |
| 255 | 1 | The Prophet said that he was the best man for the wretched of his community. So a man asked him how can you be good for evil men? You are the best for the righteous ones. The Prophet replied that the righteous ones will go to heaven by means of their own good deed and the wretched men will be waiting for his intercession on their behalf which is allowed on judgement day for the entire community except those who insult the companions | Prophet's life | belief | 643 | 643 |
| 256 | 9 | The Prophet prohibited us from mixing dates and raisins | Prophet's life | belief | 230 | 742 |
| 257 | 2 | Umm Salama said that she placed her hand on the Prophet's chest the day he died and for a long time her hand smelled of musk eventhough she ate and performed her ablutions | Prophet's life | sira | 458 | 748 |
| 258 | 17 | Umm Salama was asked about the length of time the Prophet spent reciting the Qur'an and praying. She said he use to pray and sleep in equal amounts and wake and pray again and sleep again in equal amounts and as for his recitation he used to recite every verse articulating each letter of it | Prophet's life | sira | 180 | 458 |
| 259 | 13 | Umm Salama said that the Prophet prayed 'Isha and after that he used to do <i>tasbīḥ</i> (use his prayer beads to praise Allah) and then pray for part of the night and after that sleep for some time, equal to the time he spent praying and then wake up and pray again until the morning | Prophet's life | rituals | 211 | 742 |
| 260 | 5 | The Prophet liked to start his journeys on a Thursday | Prophet's life | sira | 360 | 463 |
| 261 | 1 | The Prophet was given grilled meat at the mosque and after eating it did not renew his <i>wudu</i> before prayer | purity | rituals | 262 | 262 |
| 262 | 6 | The amount of water used by the Prophet for ritual purity (about 64 ounces) and abulution (about 16 ounces) | purity | rituals | 244 | 807 |
| 263 | 5 | When the Prophet wanted to eat while he was in a state of impurity, he would perform his ablutions before eating | purity | rituals | 331 | 360 |
| 264 | 1 | The Prophet used to say that if the male and female genitals met a ritual purity bath was necessary even if there was no ejaculation | purity | rituals | 103 | 103 |
| 265 | 8 | The Prophet asked about the clothes that get soiled with menstrual blood and Umm Salam said they would soak it, wash it and then wear it and pray in it | purity | rituals | 204 | 745 |
| 266 | 5 | When the Prophet performed his ablutions, he let water pass through his beard | purity | rituals | 310 | 840 |

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| 267 | 9 | The Prophet said the urine of a boy (if he hasn't had solid food as yet) is to be cleaned with water and that of a girl has to be washed away (regardless of what she has in terms of food) | purity | rituals | 307 | 852 |
| 268 | 1 | 2 women came to Umm Salama to ask her about praying in the garments that were worn during menstruation. She told them that the Prophet's wives used to look over the garments, if they had been soiled with blood they would wash them and if they were not soiled they would pray wearing them. She also told them that if one of them had braided hair she would not unbraided it but would empty 3 scoops of water on her head and massage it into the root and then wash the rest of her body. | purity | rituals | 275 | 275 |
| 269 | 3 | Umm Salama asked the Prophet to explain to her verses [56.35] - [56.38]. He told her that the women who died ugly and alone will be turned into beautiful loving virgins in heaven | Qur'an | Qur'an | 310 | 360 |
| 270 | 23 | Umm Salama asked the Prophet to recite verse [11:46] and he recited it as 'unrighteous deeds' | Qur'an | Qur'an | 204 | 840 |
| 271 | 1 | The Prophet said that arguing about the Qur'an is <i>kufir</i> (disbelief) | Qur'an | Qur'an | 385 | 385 |
| 272 | 7 | The Prophet awoke at night and read the Opening Sura saying <i>malik</i> (king) | Qur'an | Qur'an | 316 | 748 |
| 273 | 9 | Umm Salama asked the Prophet about the <i>Hūr</i> mentioned in the Qur'an (verses [44:54], [52:20] and [56:22]) he said they were wide eyed and fair | Qur'an | Qur'an | 310 | 365 |
| 274 | 10 | Umm Salama asked whether the transformed beings could reproduce and the Prophet denied that | Qur'an | Qur'an | 230 | 852 |
| 275 | 1 | The Prophet used to read the first sura of the Qur'an counting 7 verses | Qur'an | Qur'an | 468 | 468 |
| 276 | 8 | The Prophet read verse [39:59] | Qur'an | Qur'an | 246 | 463 |
| 277 | 3 | Umm Salama asked about verse [55:70] and wanted to know who the fair and beautiful companions were. The Prophet told her that beautiful faces reflected beautiful manners | Qur'an | Qur'an | 310 | 468 |
| 278 | 8 | The Prophet was saying Mu'īd Ibn Adnān Ibn 'Add Ibn 'Addad Ibn Zayd Ibn Bara' Ibn A'rāq al-Thara and then read verse [25:38] and Umm Salama explained that A'rāq al-Thara was Isma'īl, son of Ibrahīm | Qur'an | Qur'an | 310 | 571 |
| 279 | 13 | A man had a dispute with al-Zubayr and came to the Prophet who said that al-Zubayr was right. The man then accused him of siding with him because they were cousins. After that verse [4:65] was revealed | Qur'an | Qur'an | 294 | 852 |
| 280 | 3 | The Prophet recited sura 108 | Qur'an | Qur'an | 360 | 405 |
| 281 | 1 | Umm Salama asked the Prophet to explain a phrase in verse [37:49] and he said that their skin is so delicate like the skin that is inside the egg next to its shell | Qur'an | Qur'an | 310 | 310 |
| 282 | 3 | Some people went to Umm Salama to ask her about the letters of the Qur'an. One man said that he was afraid to ask to diminish his rewards. Umm Salama said that the Prophet said only the true believers ask about this issue | Qur'an | Qur'an | 360 | 430 |
| 283 | 1 | Umm Salama asked the Prophet who was better, earth women or heavenly houris, so he said that earth women were better like the apparent is better than the hidden. So she asked him how come and he said: "It is because of their prayers and fasting and because they worship God, so God has lit up their faces and covered their bodies in silk and given them fair skin and green clothes and yellow jewelry with precious stones and golden combs so they say, we are immortal and never die, eternally smooth and never wrinkle and we are always content and never complain, blessed is he whom we belong to and who belongs to us." | Qur'an | Qur'an | 360 | 360 |
| 284 | 6 | The Prophet said that the phrase in verse [60:12] "they will not disobey you in any just matter" refers to wailing | Qur'an | Qur'an | 235 | 360 |
| 285 | 1 | The Prophet recited verse [39:53] | Qur'an | Qur'an | 414 | 414 |
| 286 | 14 | Prediction about the Shi'a – Sunni split and confirmation about the righteousness of 'Alī Ibn Abi Talib | superstition/prediction/miracle | ahl al-bayt | 241 | 1255 |
| 287 | 1 | The Prophet asked Umm Salama to prepare and tidy up the <i>majlis</i> (meeting area) because an angel who has never been to earth might join them | superstition/prediction/miracle | conduct | 241 | 241 |
| 288 | 45 | The Prophet predicted that the Muslims will fight each other, but recommended not to fight those who prayed | superstition/prediction/miracle | conduct | 146 | 742 |

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|-----|----|--|---------------------------------|---------|-----|------|
| 289 | 19 | The Prophet called the people telling them that while he was at the basin he saw the people following others after him and straying from the right path, so he warned them that this would cause their downfall | superstition/prediction/miracle | belief | 180 | 481 |
| 290 | 13 | The Prophet said that when sins become too much on earth, then God will send down a punishment. Umm Salama asked if he would do so even if there were righteous believers. The Prophet said yes that they would suffer with the people and then all will seek God's forgiveness | superstition/prediction/miracle | belief | 241 | 807 |
| 291 | 4 | The Prophet predicted that some of his women would go out in public and 'A'isha laughed, so he told her to beware that it wasn't her, then he looked at 'Alī and asked him to be gentle with her should the occasion arise | superstition/prediction/miracle | belief | 405 | 1014 |
| 292 | 1 | The Prophet said that too much yawning and sneezing is from the devil | superstition/prediction/miracle | belief | 364 | 364 |
| 293 | 1 | The Prophet said that the Copts of Egypt will be helpful in the cause of God | superstition/prediction/miracle | conduct | 360 | 360 |
| 294 | 73 | The Prophet predicted that 'Ammār would be killed by those who strayed from the right path | superstition/prediction/miracle | belief | 154 | 807 |
| 295 | 3 | The Prophet spoke about the Isra' | superstition/prediction/miracle | belief | 230 | 388 |
| 296 | 2 | The Prophet mentioned once among his companions that he saw a righteous man, so his companions said, you, messenger of God. Then he continued saying that he saw a bucket descend from heaven and that he drank 10 mouthfuls from it and then handed it to Abū Bakr who drank 2 and a half mouthfuls from it and then handed it to 'Umar who drank 10 mouthfuls from it and handed it to 'Uthmān who drank 12 and a half mouthfuls from it. After that the bucket was raised to heaven again | superstition/prediction/miracle | belief | 241 | 290 |
| 297 | 4 | The Prophet said that he saw a branch from Abū Jahl in heaven. When his son 'Ikrima adopted Islam people said that he is this branch | superstition/prediction/miracle | conduct | 360 | 630 |
| 298 | 3 | The Prophet was giving a sermon and a tree yearned for him so he hugged the tree | superstition/prediction/miracle | belief | 230 | 458 |
| 299 | 3 | Umm Salama said that while some people were with the Prophet they asked him about succession and asked him if it would be one of Faṭima's children. He said that they will never reach it until the coming of the dajjāl (anti-christ) | superstition/prediction/miracle | belief | 360 | 911 |
| 300 | 4 | The Prophet said that there will come a time when the truthful person will not be believed and the liar will be, when the honest man will break the trust and the dishonest one will be trusted and people would testify but not be martyred and will take oaths without being asked for hem and the happiest of people on earth will be the one who does not believe in God | superstition/prediction/miracle | belief | 256 | 360 |
| 301 | 4 | The Prophet predicted on the farewell pilgrimage that he would die after | superstition/prediction/miracle | belief | 307 | 852 |
| 302 | 4 | The Prophet said that on judgement day the people will be resurrected naked and barefoot | superstition/prediction/miracle | belief | 256 | 578 |
| 303 | 1 | The Prophet said that no woman should wish for the divorce of her sister so that she would be better off, because sustenance is from God | women's issues (divorce) | conduct | 360 | 360 |
| 304 | 21 | The women who had delivered babies at the time of the Prophet calculated post-natal bleeding as 40 days | women's issues | rituals | 218 | 742 |
| 305 | 3 | Umm Salama asked the Prophet if women had to perform <i>jihad</i> and he said yes, their <i>jihad</i> was in their homes | women's issues | conduct | 360 | 360 |
| 306 | 1 | The women did not prepare <i>kadra</i> and <i>ṣafra</i> while they were menstruating | women's issues | belief | 385 | 385 |
| 307 | 1 | A slave girl was married against her will by her father to a man she did not approve of, while she wanted to marry another man. She came to the Prophet to complain so he divorced her from the man forced on her and married her to the one she chose | women's issues | conduct | 360 | 360 |
| 308 | 8 | Foster relationships through breastfeeding are only those who are based on breastfeeding that reaches the stomach, i.e. satiates hunger | women's issues | conduct | 256 | 806 |
| 309 | 12 | The best way to perform prayer for women is in their homes | women's issues (conduct) | rituals | 241 | 840 |
| 310 | 10 | The story of Sahla Bint Suhail having marital problems with her husband's jealousy of an adopted boy who had grown up and the Prophet's advice to her to breastfeed him 5 times | women's issues (conduct) | conduct | 275 | 806 |
| 311 | 12 | Disapproval of Aisha making use of the licence given to Sahla Bint Suhail so she can receive men in her chambers after her sister breastfed them and the other wives of the Prophet refusing that | women's issues (conduct) | conduct | 241 | 806 |
| 312 | 2 | Umm Salama was not feeling well so she asked the Prophet for permission to perform <i>ḥaggama</i> (cupping) and he allowed Abu Tiba to do it as he was her foster brother | women's issues (conduct) | conduct | 354 | 463 |
| 313 | 14 | The Prophet said that any woman whose husband was pleased with her would go to heaven after she died | Women's issues (conduct) | conduct | 235 | 742 |

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| 314 | 2 | Umm Salama received a letter with a question about a man who had divorced his wife twice. Umm Salama asked the Prophet about that and he said she was prohibited to him until she married someone else | women's issues (divorce) | conduct | 211 | 360 |
| 315 | 11 | A woman should pray wearing a dress that reaches to her feet and she should cover her hair | women's issues (dressing) | rituals | 275 | 742 |
| 316 | 46 | When asked about the recommended length of the hem of a woman's garment, the Prophet replied between the length of a hand and an arm. | women's issues (dressing) | conduct | 179 | 516 |
| 317 | 129 | A widow, even with diseased eyes is not to use kohl until the end of her mourning period (<i>'idda</i>) which is set at 4 months and 10 days | women's issues (dressing) | conduct | 103 | 840 |
| 318 | 39 | The Prophet commented on the long length of a woman's garment trailing behind her and said what follows makes it clean | women's issues (dressing) | rituals | 103 | 745 |
| 319 | 6 | Umm Salama wore a gold necklace and the Prophet told her that on judgement day it will be replaced with fire, so she removed it | women's issues (dressing) | conduct | 241 | 840 |
| 320 | 8 | The Prophet asked his wives not to wear gold but to wear silver instead and colour it with Safron to look like gold | women's issues (dressing) | sira | 238 | 360 |
| 321 | 14 | Umm Salama asked the Prophet if the gold jewelry she was wearing was a treasure and he told her if she payed its <i>zakat</i> it would not be | women's issues (dressing) | rituals | 275 | 806 |
| 322 | 8 | The Prophet said that any woman who would take her clothes off outside of her home would not be covered by Allah | women's issues (dressing) | conduct | 241 | 840 |
| 323 | 16 | The Prophet saw Umm Salama putting on her veil so he told her to just have one layer not two | women's issues (dressing) | conduct | 204 | 742 |
| 324 | 37 | The Prophet asked his wives not to allow effeminates (mukhannathūn) into their dwellings because they describe women to others in great detail | women's issues (modesty) | conduct | 219 | 748 |
| 325 | 2 | The Prophet said that God curses the woman who uses hair extensions and the one who helps her use them | women's issues (modesty) | conduct | 360 | 385 |
| 326 | 65 | Ritual purity washing prescribed for a woman after experiencing a "wet-dream" | women's issues (purity) | rituals | 179 | 745 |
| 327 | 49 | It is not necessary to unraid the braids for ritual purity after intercourse, menstruation or post-natal bleeding | women's issues (purity) | rituals | 122 | 745 |
| 328 | 90 | The mourning period for a pregnant widow ends when she delivers her baby, after that she can remarry regardless of the time span, as by the precedent of Subay'a al-Aslamiya | women's issues (widows) | conduct | 103 | 745 |
| 329 | 11 | A widow came to see Umm Salama asking her advice about applying kohl to her eyes because she suffered from an eye disease. Umm Salama advised her to apply it during the night and to wash it off in the morning because the Prophet prohibited the use of kohl for women in mourning | women's issues (widows) | conduct | 255 | 742 |
| 330 | 12 | The Prophet said that widows mourning for the husbands should not wear coloured or tight clothes, nor any jewelry or paints (henna) or kohl | women's issues (widows) | conduct | 241 | 463 |
| 331 | 1 | When Umm Salama was mourning Abu Salama she had put aloe on her eyes. When the Prophet visited her and so it and asked her what that was, he told her to put it on at night and remove it during the day | women's issues (widows) | belief | 458 | 458 |